



# UNIVERSITY OF LUCKNOW, LUCKNOW

Application form for Teaching Post

Sr.No. \_\_\_\_\_

(To be filled by Office)

(To be filled by the applicant in his/her own handwriting. Blind or physically disabled applicants are however exempted from this requirement. Applicants in employment should enclose a No-Objection Certificate from the employer or bring the same at the time of interview.)

FOR OFFICE USE ONLY- Date of receipt of application-----

## IMPORTANT: USE ONLY BLOCK LETTERS TO FILL THIS PAGE

- (i) POST APPLIED FOR \_\_\_\_\_  
IN THE SUBJECT/ DEPARTMENT OF \_\_\_\_\_  
FACULTY OF \_\_\_\_\_  
UNIVERSITY OF LUCKNOW, LUCKNOW
- (ii) ADVERTISEMENT NO. \_\_\_\_\_ DATED \_\_\_\_\_
- (iii) DETAILS OF THE FEE\* PAID: \_\_\_\_\_

*Paste your recent passport size photograph*

\_\_\_\_\_ (Name of the issuing Bank)      \_\_\_\_\_ (Demand Draft No.)      \_\_\_\_\_ (Date)      \_\_\_\_\_ (Amount)

(iv) HAVE YOU APPLIED EARLIER FOR THIS POST (YES/NO) \_\_\_\_\_

\*For Professor, Associate Professor & Assistant Professor Rs.1500/- (General/OBC) and Rs.1200/- (SC/ST) No fee for Physically Challenged. Demand Draft favouring the Finance Officer, University of Lucknow, Lucknow, Payable at Lucknow.

1. **FULL NAME :** \_\_\_\_\_  
(As per Matriculation or Equivalent certificate)      (First Name)      Middle Name)      (Last Name)

2. **DATE OF BIRTH:** \_\_\_\_\_  
(As per Matriculation or Equivalent certificate)      (Date)      (Month)      (Year)

3. **SEX:** Male/Female/ Other (Strike off whichever is not applicable)

4. **FATHER'S NAME:** \_\_\_\_\_  
(As per Matriculation or Equivalent certificate)

5. **MOTHER'S NAME:** \_\_\_\_\_

6. **PRESENT POSTAL ADDRESS:**  
(With telephone/mobile no. & email)  
\_\_\_\_\_  
\_\_\_\_\_

7. **PERMANENT POSTAL ADDRESS:**  
(With telephone/mobile no.)  
\_\_\_\_\_  
\_\_\_\_\_

8. **MARITAL STATUS** : Married / Single (Strike off whichever is not applicable)

9. **PLACE OF BIRTH:** \_\_\_\_\_  
(District) (State) (Country)

10. **NATIONALITY:** \_\_\_\_\_

11. **CATEGORY (GENERAL/ OBC/ SC/ ST) :** \_\_\_\_\_

12. **PHYSICAL DISABILITY, if any:** \_\_\_\_\_

13. **APPLICANT'S MOTHER TONGUE:** \_\_\_\_\_

14. **WHAT OTHER LANGUAGE(S)  
(if any) THE APPLICANT CAN  
FLUENTLY SPEAK, READ AND  
WRITE**

Language	Speak	Read	Write

15. **ACADEMIC QUALIFICATION(S):**

S.N.	Examination	Year of Passing	Name of the Board/ University	Division/ Class/ Grade	Subjects	Marks obtained and %	Encl. no.
1.	10 <sup>TH</sup> Class/or Equivalent						
2.	10+2/High Secondary or Equivalent						
3.	Graduate Degree						
4.	Master Degree						
5.	Other Degree (if any)						
6.	NET/JRF/SLET						

16. **RESEARCH DEGREE(S) :**

Degree	Title	Date of Award	University	Encl. no.
M.Phil				
Ph.D./D.Phil				
D.Sc./D.Litt.				

17. **ANY OTHER SCHOLARSHIP/FELLOWSHIP AWARDED**

(Attach self-attested proof thereof)

**18. DETAILS OF EARLIER APPOINTMENTS :**

S.N.	Designation	Nature of Job / Posts	Date		Pay Scale/ Band with Grade Pay	Reason for leaving	Encl. No.
			Joining	Leaving			
1.							
2.							
3.							
4.							

19. **TEACHING EXPERIENCE (IN YEARS):** P.G. Classes- From \_\_\_\_\_ to \_\_\_\_\_  
 (Please enclose relevant documents) U.G. Classes- From \_\_\_\_\_ to \_\_\_\_\_

20. **RESEARCH EXPERIENCE (IN YEARS):** From \_\_\_\_\_ to \_\_\_\_\_  
 (Please enclose relevant documents)

**21. FIELD OF SPECIALIZATION:**

S.N.	Specialization
1.	
2.	

22. **TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES (CATEGORY-I):**  
 (Please enclose relevant documents)

S.N.	Name/Nature of the activity	Duration	Organizing Institution / University	API Score	Encl. No.
1.					
2.					
3.					
4.					

23. **PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES (CATEGORY-II):** (Please enclose relevant documents)

S.N.	Name /Nature of the Activity	Place	Duration	Organizing Institution / University	API Score	Encl. No.
1.						
2.						
3.						
4.						

**24. RESEARCH AND ACADEMIC CONTRIBUTION:****(A) Research papers published in refereed Journals/ Other reputed Journals as notified by the UGC (Category-III) (Please enclose relevant documents)**

S.N.	Title with page no.	Journal	ISSN/ ISBN no.	Peer Reviewed/ Impact Factor Provide (UGC list no.)	No. of Co-authors	Authorship (main author / corresponding author)	API Score	Encl. no.

**(B) Book(s) published: (Please enclose relevant documents)**

S.N.	Book Title	Type of Authorship (Single/Joint )	ISSN/ ISBN No.	Publisher (International/ National/ State/Govt. Publisher)	Type of book (Text/ Reference/ Subject etc)	Single/ co-author	API Score	Encl. no.

**(C) (i) Research Projects (Sponsored) (Please enclose relevant documents)**

S.N.	Title	Agency	Period	Grant/Amount Sanctioned (Rs.)	API Score	Encl. no.
1.						
2.						
3.						
4.						

**(C) (ii) Research Projects (Consultancy) (Please enclose relevant documents)**

S.N.	Title	Agency	Period	Grant/Amount Sanctioned (Rs. Lakhs.)	API Score	Encl. no.
1.						
2.						
3.						

**(C) (iii) Research Projects (Project Outcome/Outputs)** (Please enclose relevant documents)

S.N.	Title	Agency	Period	Whether Patent/ Technology transfer/Product/ Process as outcome	Whether Major Policy document prepared for (International bodies/ Central/State Govt./Local Bodies etc.	API Score	Encl. no.
1.							
2.							
3.							

**(D) Research Guidance** (Please enclose relevant documents)

S.N.	Course	Number of students enrolled	Thesis submitted	Degree awarded	API Score	Encl no.
1.						
2.						
3.						

**(E) (i) Fellowship/ Awards:**

S.N.	Fellowship/ Award name	Level (International/ National/ State/ University)	Name of Academic Body/ Association	Year	API Score	Encl no.
1.						
2.						
3.						

**(E) (ii) Papers Presented in Conferences/Seminars:** (Please enclose relevant documents)

S.N.	Title of the paper presented	Title of the Conference/ Seminar etc.	Organized by	Whether of International/ National/State/University Level	API Score	Encl no.
1.						
2.						
3.						

**(E) (iii) Invited Lectures in Conferences/Seminars** (Please enclose relevant documents)

S.N.	Title of the Lecture	Title of the Conference/ Seminar etc.	Organized by	Whether of International/ National/State/University Level	API Score	Encl no.
1.						
2.						
3.						

**(F) DEVELOPMENT OF E-LEARNING MATERIAL** (Please enclose relevant documents)

S.N.	Nature of Activity	Module details	Year	API Score	Encl no.
1.					
2.					
3.					

**(G) CONTRIBUTION IN CORPORATE LIFE** (if any)

S.N.	Post held	Nature of work	Year	Organization / Institution
1.				
2.				
3.				
4.				

**IV. SUMMARY OF API SCORE:**

S.N.	Criteria	Total API Score for Assessment Period (as claimed by the Applicant)
I.	Teaching, Learning and Evaluation related activities	
II.	Professional Development, Co-curricular and Extension activities	
	<b>Total (I+II)</b>	
III.	Research and Academic Contribution	

**V. ANY OTHER DETAIL (CONTRIBUTIONS, AWARDS ETC.) RELEVANT TO THE POST NOT MENTIONED EARLIER**

S.N.	Relevant Details
1.	
2.	
3.	
4.	

**Date:**

**Place:**

**Signature of the Applicant**

LIST OF SELF ATTESTED TESTIMONIALS ATTACHED HEREWITH  
(Original to be produced at the time of Interview)

**(Please tick (√) the applicable)**

- (i) Matriculation Marksheet
- (ii) Matriculation Certificate
- (iii) Intermediate Marksheet
- (iv) Intermediate Certificate
- (v) B.A./B.Sc./B.Com. /BCA/B.P.Ed/B.B.A. (Final) Marksheet
- (vi) B.A./B.Sc./B.Com./ BCA/B.P.Ed/ B.B.A. Degree.
- (vii) M.A./M.Sc./M.Com./ MCA/M.P.Ed/M.B.A. (Final) Marksheet
- (viii) M.A./M.Sc./M.Com./ MCA/M.P.Ed/ M.B.A. Degree.
- (ix) LL.B. Final Marksheet
- (x) LL.B. Degree.
- (xi) LL.M. Marksheet
- (xii) LL.M. Degree.
- (xiii) M.Phil. Degree.
- (xiv) Ph.D./D.Phil. Degree
- (xv) D.Litt., D.Sc., LL.D. Degree
- (xvi) NET, UGC-JRF, CSIR-JRF, Award Certificate
- (xvii) Any other Degree.
- (xviii) Cast Certificate issued by the competent authority (OBC/SC/ST)
- (xix)
- (xx)

Total Number of Self attested testimonials attached ----- (in words) -----

N.B. : Applications without the above self attested testimonials (applicable to the Applicant) will not be entertained and liable to be rejected.

**DECLARATION**

I \_\_\_\_\_ Son/Daughter of \_\_\_\_\_  
hereby declare that all statements and entries made in the application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council Meet, my candidature / appointment is liable to be cancelled by the University.

**Signature of the Applicant \***

\_\_\_\_\_  
**Name of signed (in Block Letters)**

Application not signed by the applicant is liable to be rejected.

## ENDORSEMENT BY THE PRESENT EMPLOYER

Forwarded to- The Registrar, University of Lucknow, Lucknow – 226 007 (U.P.)

The applicant \_\_\_\_\_ s/o, w/o, d/o \_\_\_\_\_  
\_\_\_\_\_ who has submitted this application for the post of  
\_\_\_\_\_ in the University of Lucknow, Lucknow, is a permanent/  
temporary employee working as \_\_\_\_\_ in the department of  
\_\_\_\_\_ of this organization with effect from \_\_\_\_\_ in the  
Pay Scale/Band of Rs. \_\_\_\_\_. His/ Her next increment is due on  
\_\_\_\_\_ .

It is also certified that no disciplinary action has ever been held or is pending against the said applicant. The Institution has no-objection for his/ her application being considered for the post of \_\_\_\_\_ by the University of Lucknow, Lucknow and in the event of selection, he/she will be relieved to join University of Lucknow, Lucknow as per rules.

Signature of the forwarding authority

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**PRECIS**  
**(To be filled in duplicate, A and B)**  
**'A'**

NAME AND SIGNATURE	DATE OF BIRTH	EXAM PASSED	YEAR	PASS %	NET/JRF/SET (Yes/No)	RESEARCH PUBLICATIONS (No.)	Ph.D. Guided	TEACHING Exp.(Yrs.)	RESEARCH Exp. (Yrs.)

**PRECIS**  
**(To be filled in duplicate, A and B)**  
**'B'**

NAME AND SIGNATURE	DATE OF BIRTH	EXAM PASSED	YEAR	PASS %	NET/JRF/SET (Yes/No)	RESEARCH PUBLICATIONS (No.)	Ph.D. Guided	TEACHING Exp.(Yrs.)	RESEARCH Exp. (Yrs.)